C6 – APPLICATION AND INDEMNITY

To be completed in respect of all adults (18 years and older) participating in activities and events



PART 1 – details	or event							
Type of Event :								
Venue:				То:				
Guider/Person in Charge:				Contact Number:				
DADT 0								
PART 2 – persona	ai details							
Surname:				Name/s:				
ID Number:				Date of Birth:				
Home Address:						Postal Code:		
Postal Address						Postal Code:		
Home Phone:		Cell	Phone:		Work Phone	e:		
Email:				Fax:				
Region:		Dist	District: Unit:					
Position in Guiding:	ARE YOU A FULLY PAID UP MEMBER OF GIRL GUIDES South Africa?		If YES , to whom did you pay your membership contribution for the current year?					
			If NO , please pay the current membership contribution amount to the coordinator of this event.					
PART 3 – health	and medication	on						
Known health proble	ms:							
Allergies:								
Medication required:								
Dosage:								
Date of last tetanus i	injection:							
Medical Aid Scheme		olicab	le):					
Name and ID numbe								
PART 4 – diet res	strictions							
Special diet restriction	ons – what food r	nay y	ou not eat	due to medical or	r religious reason	s?		
PART 5 – contact	t person in cas	se of	f emerge	ncy				
Name:				Relationship:				
· · · · · · · · · · · · · · · · · · ·			Work Phone	2 :				
Physical Address:								
	_							
PART 6 – indemn	ity							
I, (please print								
						from liability for any		
loss, damage or in	jury of my pers	on o	r effects a	arising from any	reason whatso	ever during the above		
event, including tra	ansportation to							
Signature:		_	nature of v					
	(Person outside the family)							
Name of witness (please print):								
Contact telephone number:								
Date:		Date):					

To be completed when applying to attend a camp or hike				
NAME OF APPLICANT:				
RECORD OF CAMPS ATTENDED				

COMPLETE CAMP RECORD: (TO BE COMPLETED FOR INTERNATIONAL/ NATIONAL/REGIONAL/DISTRICT CAMPS)

	PLACE	DATE	NUMBER OF NIGHTS	GUIDER IN CHARGE
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

RECORD OF <u>HIKES</u> ATTENDED COMPLETE HIKE RECORD: (TO BE COMPLETED FOR NATIONAL/REGIONAL/DISTRICT HIKES)

	PLACE	DATE	NUMBER OF NIGHTS	GUIDER IN CHARGE
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				